



Attorney Docket No. 061602-1900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: ASOKAN et al.

Title: SYSTEM AND METHOD
OF BOOTSTRAPPING A
TEMPORARY PUBLIC-
KEY INFRASTRUCTURE
FROM A CELLULAR
TELECOMMUNICATION
AUTHENTICATION AND
BILLING
INFRASTRUCTURE

Appl. No.: 09/659,781

Appl. Filing Date: 09/11/2000

Examiner: Worjloh, Jalatee

Art Unit: 3621

CERTIFICATE OF EXPRESS MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
EV 423497156 US (Express Mail Label Number)	January 24, 2006 (Date of Deposit)
<i>Jane Herold</i> (Printed Name)	
<i>Jane Herold</i> (Signature)	

REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

1. Submission required under 37 C.F.R. §1.114: (check items that apply)

01/26/2006 HDEKES11 00000008 061450 09659781

Enclosed are:

[X] Affidavit(s)/Declaration(s) in response to Office Communication dated December 28, 2005.

[X] Information Disclosure Statement.

[X] Form PTO-1449 with copies of 4 listed reference(s).

[X] Other Petition to Withdraw Application from Issue .

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$790.00	= \$790.00
Total Claims:	22	- 24	= 0	x \$50.00	= \$0.00
Independents	4	- 4	= 0	x \$200.00	= \$0.00
				First presentation of any Multiple Dependent Claims: + \$360.00	= \$0.00
				CLAIMS FEE TOTAL:	= \$790.00

[] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

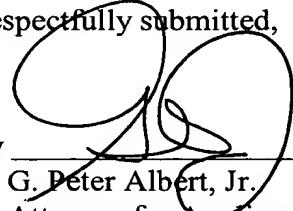
<input type="checkbox"/>	Extension for response filed within the first month:	\$120.00	0	\$0.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$450.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$1,020.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,590.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,160.00		\$0.00
	EXTENSION FEE SUBTOTAL:			\$0.00
	EXTENSION FEE ALREADY PAID:			\$0.00
	EXTENSION FEE TOTAL			\$0.00
	CLAIMS AND EXTENSION FEE TOTAL:			\$790.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):			\$0.00
<input type="checkbox"/>	Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
	TOTAL FEE:			\$790.00

Please charge Deposit Account No. 06-1450 in the amount of \$790.00. A duplicate copy of this transmittal is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1450. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1450.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Date JANUARY 29, 2006
 FOLEY & LARDNER LLP
 Customer Number: 27433
 Telephone: (312) 832-4553
 Facsimile: (312) 832-4700

Respectfully submitted,

 By _____
 G. Peter Albert, Jr.
 Attorney for Applicant
 Registration No. 37,268